## HIGH COURT OF SINDH, KARACHI

## Preliminary Eligibility Criteria Report

| 1  | Tender Reference No:                             | NO.SHC/Budget/Tender-2019-20/I                                     |  |  |  |
|----|--------------------------------------------------|--------------------------------------------------------------------|--|--|--|
| 2  | Tender Description:                              | Supply of seven (07) 1.5 ton Split A.C<br>Mitsubishi or equivalent |  |  |  |
| 3  | Method of Procurement:                           | Single Stage Two-Envelopes Method                                  |  |  |  |
| 4  | Tender Published in Dawn                         | 26-09-2019                                                         |  |  |  |
| 5  | Tender Published in Jang                         | 29-09-2019                                                         |  |  |  |
| 6  | Tender Published in Kawish                       | 25-09-2019                                                         |  |  |  |
| 7  | Tender Hoisted on website                        | 26-09-2019                                                         |  |  |  |
| 8  | Date & Time of Submission of<br>Tender Documents | On or before 16 <sup>th</sup> October, 2019 at 11: 00 a.m.         |  |  |  |
| 9  | Date & Time of Opening of<br>Technical Proposals | 16 <sup>th</sup> October, 2019 at 11:30 a.m.                       |  |  |  |
| 10 | Numbers of Bids Submitted on time                | Three (03)                                                         |  |  |  |

| S.No. | Eligibility Criteria                                                                                                                                  | M/s.<br>Shaheer<br>Traders | M/s. Universal<br>Systematic<br>Solution (USS)<br>Enterprises | M/s.<br>Insight<br>Solutions<br>Pvt Ltd |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------|-----------------------------------------|
| 1     | Profile of company/ firm along with relevant documents.                                                                                               | YES                        | YES                                                           | YES                                     |
| 2     | Complete filled, signed & stamped Tender Document.                                                                                                    | YES                        | YES                                                           | YES                                     |
| 3     | Relevant Tax Registration Certificates.                                                                                                               | YES                        | YES                                                           | YES                                     |
| 4     | Copies of at least SIX (06) purchase orders of similar nature during the last three years. One for each year is mandatory.                            | YES                        | YES                                                           | YES                                     |
| 5     | Authorized dealership Certificate of product which is being offered to Sindh High Court.                                                              | YES                        | YES                                                           | YES                                     |
| 6     | Undertaking on judicial stamp paper that firm has never been blacklisted by any government semi government, autonomous and stated owned organization. | YES                        | YES                                                           | YES                                     |
| 7     | Average Financial turnover of at least Rs. 6 million per annum during the last three years.                                                           | YES                        | YES                                                           | YES                                     |
| 8     | Bank Maintenance Certificate                                                                                                                          | YES                        | YES                                                           | YES                                     |

The above Preliminary Eligibility Criteria Report has been prepared in the light of information/documents provided by the bidders in their relevant bidding

documents. Objection (s) if any should be submitted before the opening of Financial Proposals as stated above.

Director General (Finance & Accounts)

Chairman

Deputy Registrar (Accounts) Member Accounts Officer/ Nominee of A.G Sindh Member