

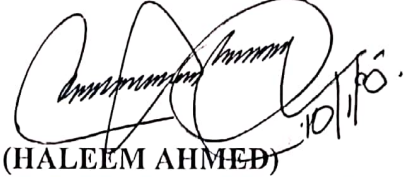
HIGH COURT OF SINDH KARACHI

No. S /Conf/Ex-Cadre

Karachi dated: 10th, January, 2025

MOVEMENT ORDER

In pursuance of Notification No.S.JUDL:4-1/2004, dated 07.01.2025 issued by the Law, Parliamentary Affairs & Criminal Prosecution Department, Government of Sindh, Karachi, the Hon'ble Chief Justice has been pleased to direct Mr. Suhail Jabbar Malik, District & Sessions Judge to join his new assignment as Chairman, Appellate Tribunal, Local Council Sindh, Local Government Department, with immediate effect.



(HALEEM AHMED)

MEMBER INSPECTION TEAM-I

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Karachi for publication.*

No. 9 /Conf:/Ex-Cadre

Karachi dated: 10th, January, 2025

Copy forwarded for information and necessary action to:-

1. The Chief Secretary to the Government of Sindh, Karachi.
2. The Secretary, Ministry of Law & Justice Division, Government of Pakistan, Islamabad.
2. The Secretary, Law Department, Government of Sindh, Karachi
3. The Secretary, Services & General Administration Department, Government of Sindh, Karachi.
4. The Secretary, Home Department, Government of Sindh, Karachi.
5. The Accountant General Sindh, Karachi
6. The Director General, Sindh Judicial Academy, Karachi
7. The Registrar of this Court.
8. The Member Inspection Team-II of this Court.
09. The Project Director, Access to Justice Program, High Court of Sindh, Karachi.
10. The Secretary to Hon'ble Chief Justice, High Court of Sindh, Karachi.
11. All the District & Sessions Judges in Sindh.
12. The Additional Registrar (Admin),
13. The Assistant Registrars, Gazette/Budget/Inspection Branches of this Court.
14. All the Readers to the Hon'ble Judges of this Court including the Sukkur Bench @ Sukkur, Circuit Courts at Hyderabad, Larkana and Mirpurkhas for placing the same before Hon'ble Judges.
15. The Additional Registrars, Sukkur Bench, Sukkur, Circuit Courts at Hyderabad, Larkana and Mirpurkhas.
16. The Director, I.T. Department.
17. The Director, Information Department, Government of Sindh Karachi, for publication in media.
18. Media Coordinator of this Court.
19. Officer concerned.


I/c. Assistant Registrar (Confidential)
for Member Inspection Team-I